**NOMINATION FORM**

|  |  |  |
| --- | --- | --- |
| **To** | The Secretary  Southport Chamber of Commerce |  |
|  |  |  |
| **From** |  | Candidate’s Full Name |
|  |  | Candidate’s Organisation Name |

I nominate for the following position on the Board of Management for a 12 month period commencing on the day of the Annual General Meeting in 2023:

|  |  |
| --- | --- |
| **ROLES** | |
| President |  |
| Vice President |  |
| Secretary |  |
| Treasurer |  |
| Board of Management Member |  |
|  | *Tick all positions sought* |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Seconder One: |  |  | Seconder Two: |  |
|  |  |  |  |  |
| Signature |  |  | Signature |  |
| Full Name |  |  | Full Name |  |
| Representing |  |  | Representing |  |
|  | *(Members/Organisation Name)* |  |  | *(Members/Organisation Name)* |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Signed |  | | | | |
| Dated |  | / |  | / | 2023 |
| *Please obtain two seconders for your nomination, with both seconders to be financial members of the Southport Chamber of Commerce* | | | | | | |

**Board Member Expectations**

All SCOC Management Committee are Volunteers and are expected to contribute approximately 8 hours per month attending to:

* Management Committee Meeting - second Tuesday of each month or every second month sometimes from 7:00am to 9:00am and sometimes from 4:00pm to 6:00pm; and
* Bi-Monthly Networking event – either Breakfast 6:30am – 9:00am or nights 5:30pm – 7:30pm at various venues in Southport and surrounds; and
* Approx. 2 hours each month contributing to general tasks (Marketing, Events, Membership, Advocacy etc.) If unable to do so, to delegate a Senior Staff person where available to assist or another board member.